My brothers all,

I hope you are enjoying your summer and are busy visiting lodges and your brother Masons. We are now preparing to hold another Grand Lodge Communication in October, 2019. This meeting is to do the business of the Grand Lodge of Kentucky, to install a new Grand Master and to see old friends and brothers from across the state. In preparation for this event, I encourage you to look at this copy of the Masonic Home Journal for details about the Grand Communication. I also strongly encourage you to discuss in your lodges the legislation to be brought before the Grand Lodge. Your lodge secretaries have a copy of this legislation. Many important items and issues are addressed and I encourage you to understand them thoroughly before the meeting. Ours is an organization governed by a written constitution and issues that impact it, and the body of the craft, need to be discussed before any legislation is enacted.

I, and the other Grand Lodge Officers, thank you for a wonderful year and ask you to continue to work diligently in your lodges and community to let our Masonic light shine.

Do good unto all,

Fraternally Thine,

Gary C. Rose

Grand Master of Masons,
Grand Lodge of Kentucky F.& A.M.

Ladies Luncheon
Cruise onboard the
MARY M. MILLER
Monday, October 21, 2019
Boarding at 10:30 am
Cruise and Lunch 11 am - 1 pm
Ticket Required - $25 each
Order early - Tickets are Limited

Handicap transportation to and from the ship will be provided
Casual Dress & Comfortable Shoes Suggested

On The Cover

96 year old Brother James T. Cecil (Landmark Lodge #41), in full Marine Corps dress, was inducted into the prestigious Lafayette High School Hall of Fame on July 19, 2019.

Pictured with Corporal Cecil is Past Master Mike Ford and his wife, Kathy. Congratulations Jim!!
Masonic Home Journal

Masonic Homes Kentucky


Established in 1867 as the first Masonic home of its kind.

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LOUISVILLE CAMPUS
Village Active Lifestyle Community
Sam Swope Care Center and Pillars Assisted Care
Sproutlings Pediatric Day Care & Preschool
Mirdles & Meadow Active Lifestyle Community
Grove Pointe Assisted Living Community
FirstLight Home Care
Care Clinic

SHELBYVILLE CAMPUS
Masonic Homes Shelbyville
and Pillars Assisted Living

NORTHERN KENTUCKY CAMPUS
Spring Hill Village

CORPORATE RESOURCE CENTER
Masonic Homes Kentucky
450 Masonic Home Drive
Masonic Home, Ky 40041
866.764.6631 / 502.259.9627
masonichomesky.com

Friday, October 11
6 pm
The Olmsted

Masonic Masquerade

Enjoy an evening of fine dining, live music, a silent and live auction. Proceeds benefit Sproutlings Pediatric Day Care & Preschool at Kosair Charities Center.

Presented by:

For tickets, visit
one.bidpal.net/masonicmasquerade
ITEM NO. 1
To amend Article 1, Section 1

ARTICLE 1-DECLARATION (Declaration)

SECTION 1.
The Grand Lodge of Kentucky, Free and Accepted Masons, acknowledges a belief in God to be the great fundamental principle and Landmark of Freemasonry upon which our fraternity is erected. Without an awavol of such belief no man shall be initiated in a lodge of Free and Accepted Masons, and if a Freemason shall renounce or forsake his belief in God, or if he does not continue to entertain such belief, he shall not remain a member of any lodge and shall be expelled.

(Proposed to Read)

ARTICLE 1-DECLARATION AND LANDMARKS

SECTION 1.
The Grand Lodge of Kentucky, Free and Accepted Masons, acknowledges a belief in God to be the great fundamental principle and Landmark of Freemasonry upon which our fraternity is erected. Without an awavol of such belief no man shall be initiated in a lodge of Free and Accepted Masons, and if a Freemason shall renounce or forsake his belief in God, or if he does not continue to entertain such belief, he shall not remain a member of any lodge and shall be expelled.

The Grand Lodge of Kentucky, Free and Accepted Masons has adopt- ed the following as fundamental Landmarks of the Order:

1. The Belief in a Supreme Being (A belief in the existence of God as Grand Architecht of the Universe is one of the most important Landmarks of the Order. It has been always deemed essential that the deity of the order be understood as a Supreme, Superintending Power, an absolute disqualified for initiation. The annals of The Grand Lodge of Kentucky F. & A. M. never yet have furnished or could furnish an instance in which an avowed atheist was ever made a Mason. The very initiatory ceremonies of the first degree forbid and prevent the possibility of so monstrous of an occurrence.)

2. The Belief in the Immortality of the Soul (The Immortality of the Soul, Freemasonry offers no argument. It states the principle as an unquestioned integral part of the Institution. The hope that life does not end with the physical body, but continues through a boundless future, has through ages been an inspiration to brightness of life, patience, perseverance and process. As a life force it has throbbed through the inertia of savage existence and quickened man to those extraordinary efforts that produced civilization. A shining pillar of cloud by day, of fire by night, the beacon of humanity is Immortality.)

3. The Volume of Sacred Law (The “Book of Law” shall constitute an indispensable part of the furniture of every Lodge. I advise, say, a Book of Law, because if it is not absolutely required that everywhere the Old and New Testaments shall be used. The “Book of Law” is that volume which, by the religion of the initiate, is believed to contain the revealed word of the Supreme Architecht of the Universe. Masons do not attempt to interfere with the religions of its disciples, except so far as relates to the belief in the existence of a Grand Architecht of the Universe, and what results from that belief. The “Book of law” is to the Speculative Mason his spiritual Trestle-Board, without this he cannot labor; whatever he believes to be the revealed will of the Grand Architecht of the Universe constitutes for him this spiritual Trestle-Board, and must ever be before him in his hours of Speculative labor, to be the rule and guide of his conduct.

The “Book of Law,” a religious code of some kind, purporting to be an exemplar of the revealed will of God, shall form in essential part of the furniture of every Lodge under the auspices of The Grand Lodge of Kentucky F. & A. M.

4. The Legend of the Third Degree (The Legend of the Third Degree is an important Landmark, the integrity of which has been well preserved. There is no rite of Masonery, practiced in any country or language, in which the essential elements of this “legend” are not taught. The lectures may vary and indeed are constantly changing, but the “legend” has ever remained substantially the same; and it is necessary that its very form, the very essence of the Legend of the Temple Builder constitutes the very essence and identity of Masonry.)

5. Secrecy of the Institution (Which includes: The necessary words, signs, and tokens, whereby one Mason may know another to be such, in darkness as in light; that every visitor seeking admission to the Lodge must be examined and prove himself a Mason, unless duly and properly avouched for; those other matters which cannot be written in any language.)

6. Symbolism of the Operative Arts (The FOUNDATION OF A SCIENTIFIC SPEECH UPON AN OPERATIVE ART, and the symbolic use and explanation of the terms of that art, for purposes of religious or moral teaching. The Temple of Solomon was the cren- dle of the Institution, and, therefore, the reference to the operative Masonery, which is the most evident of the materialis and implements which were employed in its construction, and to the artists who were engaged in the building, are all component and essential parts of the body of Freemasonry, which could not be sub- tracted from without an entire desolation of the whole identity of

the order. Hence, all the comparatively modern rites of Freemasonry, however they may differ in other respects, religiously preserve this temple history and these operative elements, as the substratum of all their modifications of the Masonic system.)

7. A Man must be of Law Age (Every initiate that comes to the doors of any Lodge under the auspices of The Grand Lodge of Ken- tucky F.&A.M., must be of law age (eighteen years of age) and coming to said Lodge under the “tongue of good report,” meaning well recommended.)

ITEM NO. 2
To amend Article 33, Section 1

SECTION 1.
This constitution shall not be altered, amended or repealed, until the proposed alteration, amendment or repeal shall have been offered in writing over the seal of a lodge, or proposed by a majority of the elected Grand Lodge Officers, read to the Grand Lodge, seconded, referred to the Committee on Jurisprudence, and remain one whole vacation for consideration of subordinate lodges, and then be adopted by an affirm- ative vote of two-thirds of the members of the Grand Lodge present at its annual communication. All Amendments to the Constitution must be received in the office of the Grand Secretary by August 36 prior to the Grand Lodge Communication. (1993)

(Proposed to Read - Date Change)

ITEM NO. 3
To amend Article 33, Section 3

OLD CONSTITUTION REPEALED

SECTION 3.
All previous Constitutions of the Grand Lodge of Kentucky are hereby repealed and declared null and void.

(Proposed to Read - Same as Current w/ Heading/Section Change)

ARTICLE 34: OLD CONSTITUTION REPEALED

SECTION 1.
All previous Constitutions of the Grand Lodge of Kentucky are hereby repealed and are declared null and void.

Submitted by The Committee on Jurisprudence, Grand Lodge of Kentucky

ARTICLE 35: RULES OF ORDER

RULES OF ORDER

General Parliamentary Laws shall govern in the transaction of business before the Grand Lodge, unless modified by the following rules:

RULE 1. A Call of Lodges to Verify a Vote can only be had upon the requisition of two-thirds of the members of the Grand Lodge present at its annual communication. All Amendments to the Constitution must be received in the office of the Grand Secretary by August 36 prior to the Grand Lodge Communication. (1993)

ITEM NO. 4
To amend the Rules of Order

RULES OF ORDER

General Parliamentary Laws shall govern in the transaction of business before the Grand Lodge, unless modified by the following rules:

RULE 1. A Call of Lodges to Verify a Vote can only be had upon the requisition of two-thirds of the members of the Grand Lodge present at its annual communication. All Amendments to the Constitution must be received in the office of the Grand Secretary by August 36 prior to the Grand Lodge Communication. (1993)

ITEM NO. 5
To amend Article 9, Section 11

SECTION 11 - JURISPRUDENCE

The Committee on Jurisprudence shall consist of three members, each of whom shall be a Past Grand Master, one to serve one year, one to serve two years, and one to serve three years, the oldest in point of service to be chairman, and after the first appointment as thus provided, the vacancy each year shall be filled for a term of three years.

The Committee on Jurisprudence shall consider and report upon questions of Masonic law and usage, except such as pertain to the by-laws of lodges. At the communication at which any constitutional amendment, and question may be offered, the Jurisprudence Committee shall report whether, or in its opinion, the same should not lie over for future considera- tion. Unfinished business of the last communication shall be reported by the Jurisprudence Committee for consideration of the Grand Lodge. It shall be the duty of the Committee on Jurisprudence each year, when reporting upon the decisions of the Grand Master, to recommend which, if any, of such decisions should become regulations. The Committee shall have the inherent right to propose laws, rules and regulations they deem necessary to the best interests of the order.

(Proposed to Read)

The Committee on Jurisprudence shall consist of three members, each of whom shall be a Past Grand Master, one to serve one year, one to serve two years, and one to serve three years, the oldest in point of service to be chairman, and after the first appointment as thus provided, the vacancy each year shall be filled for a term of three years.

The Committee on Jurisprudence shall consider and report upon questions of Masonic law and usage, except such as pertain to the by-laws of lodges. At the communication at which any constitutional amendment, and question may be offered, the Jurisprudence Committee shall report whether, or in its opinion, the same should not lie over for future considera- tion. Unfinished business of the last communication shall be reported by the Jurisprudence Committee for consideration of the Grand Lodge. It shall be the duty of the Committee on Jurisprudence each year, when reporting upon the decisions of the Grand Master, to recommend which, if any, of such decisions should become laws and then follow procedures as stated in Article 33, Section 11.

Submitted by Shively Lodge No. 951
ITEM NO. 7
To amend Article 33, Section 1
(Currently Reads)

This constitution shall not be altered, amended or repealed, until the proposed alteration, amendment or repeal shall have been offered in writing over the seal of a lodge, passed by a majority of the members of such lodge, seconded, referred to the Committee on Jurisprudence, and remain one whole vacation for consideration of subordinate lodges, and then be adopted by an affirmative vote of two-thirds of the members of the Grand Lodge present at its annual communication. All Amendments to the Constitution must be received in the office of the Grand Secretary by August 15 prior to the Grand Lodge Communication.

Submitted by Shively Lodge No. 951

ITEM NO. 8
To amend Article 18, Section 1- Demits
(Currently Reads)

To Demit is to withdraw from a Lodge. A certificate of that fact shall be issued to the withdrawing brother and shall not contain any recommendation. Certificates of demit must be in accordance with the form prescribed by the Grand Lodge. The certificate of demit shall be issued by the Secretary under the seal of the lodge and be signed by both Master and Secretary.

Submitted by O. D. Henderson Lodge No. 437

ITEM NO. 9
To amend Article 15 (B) PETITION FOR MEMBERSHIP, SECTION 2- PLURAL MEMBERSHIP
(Currently Reads)

A Master Mason in good standing in a lodge of this Grand Jurisdiction, or in a lodge of a sister Grand Jurisdiction which does not forbid Plural Membership in two or more lodges in this Grand Jurisdiction, and if such lodge be formed, he may retain his former membership, and also his new membership, but shall thereon and thereinafter pay all dues and assessments required by each lodge, and shall be entitled to all the rights and privileges of member in each lodge. Suspension or expulsion from any lodge shall suspend or expel him from every lodge with which he may be affiliated in this Grand Jurisdiction, and reinstatement may only be made by the lodge that first suspended him, and upon his reinstatement in that lodge, he shall automatically be reinstated in all lodges with which he may be affiliated, providing he has paid his indebtedness to such other lodges. Upon election of a Master Mason to Plural Membership as provided in this section, the Secretary of the lodge wherein such election is had, shall immediately notify the other lodges of which the elected brother is a member and therefore the records of the Secretary of each of these lodges in this Grand Jurisdiction, shall be so kept as to show plural membership and the monthly reports and annual returns of each lodge shall show the name of each lodge wherein such membership is held.

Should a Master Mason who holds Plural Membership in two or more lodges in this Grand Jurisdiction desire to demit from one lodge he shall be permitted to do so. Provided, that if the brother holds membership in two lodges in this Grand Jurisdiction he shall be permitted to retain his membership in the one in which he has paid his indebtedness to that other lodge. Upon election of a Master Mason to Plural Membership in two or more lodges in this Grand Jurisdiction and desires to demit from one or more of said lodges, the demit, if granted, shall be notice by regular mail of the member to the Secretary of each lodge in which he retains membership, in this Grand Jurisdiction granting the demit to the lodge or lodges in which the member still retains his membership, but the brother will be required to surrender his dues card to the Lodge from which he desires to demit.

Submitted by O. D. Henderson Lodge No. 437

ITEM NO.10
To amend Article 12-LODGE COMMUNICATIONS, SECTION 1-STATE COMMUNICATIONS
(Currently Reads)

The stated communications of the lodge shall be held at least monthly, at such place and time as may be specified in the Charter or Dispensation or authorized by the Grand Lodge and at such times as may be designated in its by-laws. Failure to hold stated communications, as provided in this section of the Constitution, shall authorize the Grand Master, at his discretion, to arrest the charter of the lodge or other action as he may deem proper.

Submitted by O. D. Henderson Lodge No. 437

ITEM NO.11
To amend Article 11 (D), SECTION 5- WAIVER OF JURISDICATION—HOW GRANTED
(Currently Reads)

SECTION 5- WAIVER OF JURISDICTION—HOW GRANTED

Any objection to advancement, affiliation or request for waivers to or from other Grand Jurisdictions.

For just cause the lodge possessing jurisdiction may impose one extension of not more than thirty days with written notification to the requested lodge prior the 90th day. At the end of such extension the jurisdiction will be waived automatically unless the lodge possessing jurisdiction denies the waiver and notifies the requesting lodge in writing prior to the end of the extension. Automatic waiver of jurisdiction does not apply to requests for waivers to or from other Grand Jurisdictions.

Section 5- Waiver of Jurisdiction—How Granted
(Currently Reads)

If a waiver of jurisdiction is granted and the petitioner is subsequent to the preparation of the candidate in the case of initiation or advancement, the candidate may be advanced immediately after the petition is received. Before the preparation of the candidate from receiving the degree for six months from the date the objection is or should have been noted in the minutes and after the expiration of six months the candidate may be advanced upon request without petition, but all objections must be made in writing prior to the preparation of the candidate.

(14) Objection may be renewed, or other objection made in like manner and with the same effect within one week before the end of the six-month period or any succeeding Lodge, the jurisdiction shall remain in the same Grand Jurisdiction, and no new waiver would be needed before the petitioner could join any other Lodge.

Submitted by Hugh Harris Lodge No. 938

ITEM NO. 12
To amend Article 15 (B), SECTION 12-OBJECTION
(Currently Reads)

ITEM NO. 12-OBJECTION

(2) An objection to initiation, advancement or affiliation may be made by a member of the lodge, and the objection to initiation or affiliation may be made by the same member of the lodge, if he believes that the brother has cast an unfavorable ballot on the person. An objection, to be valid, must be made before the preparation of the candidate in the case of initiation or advancement and before the petition is received in the case of an objection to affiliation. "Before the preparation of the candidate" shall be defined as before the candidate is conducted to the preparation room.

(14) Objection may be renewed, or other objection made in like manner and with the same effect within one week before the end of the six-month period or any succeeding Lodge, the jurisdiction shall remain in the same Grand Jurisdiction.

(15) Such objection may be made in open lodge or to the Master privately and if made at a stated communication the objection shall be noted in the minutes without giving the name of the objector unless the Lodge has authorized the same at a stated communication, then in every case the objection must be noted in the minutes of the next stated communication as above provided.

(16) Objection may be renewed, or other objection made in like manner and with the same effect within one week before the end of the six-month period or any succeeding Lodge, the jurisdiction shall remain in the same Grand Jurisdiction.

(17) An objection to advancement may be withdrawn by the objector in open lodge, or to the Master privately and the withdrawal must be noted in the minutes at a stated communication and the candidate may then be advanced.

(18) Unless charges are preferred, no objection shall prevent an Entered Apprentice or Fellow Craft Mason from participating fully in any degree in which he has attested a good character. A certificate issued to him as provided in Article 18, Section 3.

(Proposed to Read)

ITEM NO. 13
To amend Article 12, LODGE COMMUNICATIONS, SECTION 1- STATED COMMUNICATIONS

(Proposed to Read)

The stated communications of the lodge shall be held at least monthly, at such place and time as may be specified in the Charter or Dispensation or authorized by the Grand Lodge and at such times as may be designated in its by-laws. Failure to hold stated communications, as provided in this section of the Constitution, shall authorize the Grand Master, at his discretion, to arrest the charter of the lodge or other action as he may deem proper.

Submitted by O. D. Henderson Lodge No. 437

(Proposed to Read)

SECTION 12- OBJECTION

(12) An objection to initiation, advancement or affiliation may be made by a member of the lodge, and the objection to initiation or affiliation shall have precisely the same effect, in every respect, as if the objector had cast an unfavorable ballot on the person. The length of time an objection may be sustained automatically and if made at a stated communication, then in every case the objection must be noted in the minutes of the next stated communication as above provided.

(13) Objection to advancement shall prevent the candidate from receiving the degree for twelve months from the date the objection is or should have been noted in the minutes and after the expiration of twelve months the candidate may be advanced upon request without formal petition, but all objections must be made in writing prior to the preparation of the candidate in the case of initiation or advancement and before the ballot is taken in the case of affiliation. "Before the preparation of the candidate" shall be defined as before the candidate is conducted to the preparation room.

(14) Objection may be renewed, or other objection made in like manner and with the same effect within one week before the end of the twelve-month period or any succeeding Lodge, the jurisdiction shall remain in the same Grand Jurisdiction.

(15) Objection to advancement may be withdrawn by the objector in open lodge, or to the Master privately and the withdrawal must be noted in the minutes at a stated communication and the candidate may then be advanced.

(16) Unless charges are preferred, no objection shall prevent an Entered Apprentice or Fellow Craft Mason from participating fully in any degree in which he has attested a good character. A certificate issued to him as provided in Article 18, Section 3.

(17) An objection to advancement may be withdrawn by the objector in open lodge, or to the Master privately and the withdrawal must be noted in the minutes at a stated communication and the candidate may then be advanced.

(18) Unless charges are preferred, no objection shall prevent an Entered Apprentice or Fellow Craft Mason from participating fully in any degree in which he has attested a good character. A certificate issued to him as provided in Article 18, Section 3.

(19) An objection to advancement may be withdrawn by the objector in open lodge, or to the Master privately and the withdrawal must be noted in the minutes at a stated communication and the candidate may then be advanced.

(20) Unless charges are preferred, no objection shall prevent an Entered Apprentice or Fellow Craft Mason from participating fully in any degree in which he has attested a good character. A certificate issued to him as provided in Article 18, Section 3.

(21) An objection to advancement may be withdrawn by the objector in open lodge, or to the Master privately and the withdrawal must be noted in the minutes at a stated communication and the candidate may then be advanced.

(22) Unless charges are preferred, no objection shall prevent an Entered Apprentice or Fellow Craft Mason from participating fully in any degree in which he has attested a good character. A certificate issued to him as provided in Article 18, Section 3.

(23) An objection to advancement may be withdrawn by the objector in open lodge, or to the Master privately and the withdrawal must be noted in the minutes at a stated communication and the candidate may then be advanced.

(24) Unless charges are preferred, no objection shall prevent an Entered Apprentice or Fellow Craft Mason from participating fully in any degree in which he has attested a good character. A certificate issued to him as provided in Article 18, Section 3.

(25) An objection to advancement may be withdrawn by the objector in open lodge, or to the Master privately and the withdrawal must be noted in the minutes at a stated communication and the candidate may then be advanced.

(26) Unless charges are preferred, no objection shall prevent an Entered Apprentice or Fellow Craft Mason from participating fully in any degree in which he has attested a good character. A certificate issued to him as provided in Article 18, Section 3.
(16) The objecting brother shall not be questioned as to his reasons, but he may give them if he chooses, and if he voluntarily states his reasons in open lodge, or privately to the Master who shall preserve the identity of the Brother making the objection and shall not reveal his identity to anyone, the lodge shall pass upon the sufficiency and validity of the objection, and a 2/3 vote by ballot shall be necessary to sustain the objection. If sustained the lodge shall proceed with the advancement of the candidate.

(17) Any objection to advancement may be withdrawn by the objector in open lodge, or to the Master privately and the withdrawal must be noted in the minutes at a stated communication and the candidate may then be advanced.

(18) (a) Unless charges are preferred, no objection shall prevent an Entered Apprentice or Fellow Craft Mason from participating fully in any degree which he has attained or having a demit issued to him as provided in ARTICLE 18, SECTION- 3.

(b) If an objection is placed, that objection is valid throughout the Grand Lodge of Kentucky’s jurisdiction. Candidate(s) must make prospective Lodges aware of any previous stops, and prospective Lodges will make objection Lodge aware of the candidate(s) intentions. Objections of advancement shall be noted on the Masonic history of the candidate(s) in the Grand Lodge of Kentucky’s membership database.

Submitted by Mountain Lodge No. 187

ITEM NO. 13
To amend Article 11 (D), SECTION 2 - JURISDICTION
(Proposed to Read)

SECTION 2 - CITIES HAVING TWO OR MORE LODES
In the cities having two or more lodges the jurisdiction shall be concurrent and extend as provided in ARTICLE 11 (SECTION- D), (1), except Adair, Allen, Anderson, Ballard, Barren, Bath, Bell, Boone, Bourbon, Boyd, Boyle, Breckinridge, Bullitt, Calloway, Campbell, Carter, Casey, Christian, Clay, Clay, Davies, Estill, Fayette, Floyd, Grant, Grayson, Green, Greenup, Hardin, Harlan, Harrison, Hart, Henderson, Henry, Hopkins, Jackson, Jefferson, Jessamine, Johnson, Kenton, Knox, LaRue, Laurel, Lawrence, Lewis, Lincoln, Logan, Lyon, Madison, Marion, Martin, Marshall, McCracken, McCreary, Mercer, Metcalfe, Monroe, Morgan, Nelson, Nicholas, Ohio, Oldham, Owen, Owsley, Pendleton, Perry, Pike, Pulaski, Rowan, Russell, Shelby, Simpson, Taylor, Todd, Washington, Wayne, Webster and Woodford counties, the jurisdictions shall be concurrent within said counties and extend as provided in ARTICLE 11 (SECTION- D)(1). Boone, Grant and Kenton counties shall be regarded as one jurisdictional unit. (2017)

(Proposed to Read)

ITEM NO. 2
AMEND ARTICLE 33 – AMENDMENTS
ARTICLE 33 – AMENDMENTS
(See Above for Currently Reads)
(Proposed to Read)

SECTION 1 - No Changes Proposed
SECTION 2 - No Changes Proposed
SECTION 3
Any proposal that is brought up to vote at Grand Lodge in any form and is voted down by the craft will lay dormant for five years until it can be proposed at Grand Lodge again.

Old Constitution Repealed

SECTION 4
All previous Constitutions of the Grand Lodge of Kentucky are hereby repealed and declared null and void.

Submitted by: Highland Lodge No. 311, F. & A.M.

ITEM NO. 3
AMEND ARTICLE 33 – AMENDMENTS
ARTICLE 33 – AMENDMENTS
(See Above for Currently Reads)
(Proposed to Read)

SECTION 1 - No Changes Proposed
SECTION 2 - No Changes Proposed
SECTION 3
Any proposal that is brought up to vote at Grand Lodge in any form and is voted down by the craft will lay dormant for three years until it can be proposed at Grand Lodge again.

Old Constitution Repealed

SECTION 4
All previous Constitutions of the Grand Lodge of Kentucky are hereby repealed and declared null and void.

Submitted by: Elkfork Lodge No. 755, F. & A. M.

ITEM NO. 4
AMEND ARTICLE 33 – AMENDMENTS
ARTICLE 33 – AMENDMENTS
(See Above for Currently Reads)
(Proposed to Read)

SECTION 1 - No Changes Proposed
SECTION 2 - No Changes Proposed
SECTION 3
All previous Constitutions of the Grand Lodge of Kentucky are hereby repealed and declared null and void.

Old Constitution Repealed

SECTION 4
Any proposed alteration, amendment, resolution, regulation, or repeal to this Constitution brought before an Annual Communication of the Grand Lodge for consideration, in any form, which fails to be adopted or laid over, will not be eligible for consideration, in any form, at any of the next three consecutive Annual Communications of this Grand Lodge of Kentucky F.A.M.

Submitted by: Morrison Lodge No. 76, F. & A.M.

ITEM NO. 5
AMEND ARTICLE 33 – AMENDMENTS
ARTICLE 33 – AMENDMENTS
(See Above for Currently Reads)
(Proposed to Read)

SECTION 1 - No Changes Proposed
SECTION 2 - No Changes Proposed
SECTION 3
All previous Constitutions of the Grand Lodge of Kentucky are hereby repealed and declared null and void.

Old Constitution Repealed

SECTION 4
Any proposed alteration, amendment, resolution, regulation, or repeal to this Constitution brought before an Annual Communication of the Grand Lodge for consideration, in any form, which fails to be adopted or laid over, will not be eligible for consideration, in any form, at any of the next three consecutive Annual Communications of this Grand Lodge of Kentucky F.A.M.

Submitted by: Tompkinsville Lodge No. 735, F. & A.M.
ITEM NO. 8
Amend Article 11 (D) Section 2 Cities Having Two or More Lodges

(Proposed to Read)

In the cities having two or more lodges the jurisdiction shall be constant and extend as provided in Article 11 (Section-D) (1), except, Adair, Allen, Anderson, Ballard, Barren, Bath, Bell, Boone, Bourbon, Boyd, Boyle, Breckinridge, Bullitt, Calloway, Campbell, Carter, Casey, Christian, Clark, Clay, Daviess, Edmonson, Elliott, Fayette, Floyd, Grant, Green, Greenup, Hardin, Harlan, Harrison, Hart, Henderson, Henry, Hopkins, Jackson, Jefferson, Jessamine, Johnson, Kenton, Knox, LaRue, Laurel, Lawrence, Lewis, Lincoln, Logan, Lyon, Madison, Marion, Martin, Marshall, McCracken, McCreary, Mercer, Metcalfe, Monroe, Morgan, Nelson, Nicholas, Ohio, Oldham, Owen, Owingsley, Pendleton, Perry, Pike, Pulaski, Rowan, Russell, Shelby, Simpson, Taylor, Todd, Washington, Wayne, Webster, Woodford counties, the jurisdictions shall be concurrent within said counties and extend as provided in Article 11 (Section – D) (1). Boone, Grant and Kenton counties shall be regarded as one jurisdictional unit. (2017)

ITEM NO. 9
Amend Article 14 Candidates

Section 1 – Qualifications of Applicant.

(Proposed to Read)

A Candidate for initiation, or affiliation in a Kentucky Lodge shall be a man of the age of eighteen (18) years or more and of good report. (2008)

A Candidate for initiation, or affiliation in a Kentucky Lodge shall be a man of the age of eighteen (18) years or more, shall not be convicted of a felony offense or registered as a sex offender, and of good report. (2008)

Submitted by: Hiram Lodge No. 4, F. & A.M.

KENTUCKY DEMOLAY’S SUMMER CONCLAVE was held on July 6-7, 2019, at the Lake Cumberland 4-H Educational Center in Nancy, Kentucky. It was a great weekend with a lot of exciting new appointments.

Joshua L. Ball of Northern KY Chapter in Independence, KY is the new 2019-2020 State Master Councilor of Kentucky Demolay. Joshua is a fourth generation Master Mason from Bradford lodge.

The remaining State Officers are: Deputy State Master Councilor, Elliott Anderson; State Senior Councilor, Keilen Frazier; State Junior Councilor, Raice Hunter; State Senior Deacon, Jared Bohn; State Chaplain, Anthony Lane; State Marshal, Braxton Frazier; State Scribe, Cayden Cran; Assistant to the Elected Line, Colton Haycraft.

The Annual Conclave was conducted under the leadership of 2018-2019 State Master Councilor Patrick Elbert, a Master Mason from Suburban Lodge.

Named DeMolay of the Year was Brother Elliott Anderson of Blue Grass Chapter and the Advisor of the Year was George Turner of E.C. Nickles Chapter.


Also in attendance were Dads Bill Workman, Deputy Member of International Supreme Council of the Order of DeMolay; Dad Jubal Arledge, Honorary Member of International Supreme Council of the Order of DeMolay; Dad Jeff Bryant, active member of International Supreme Council Order of DeMolay and Dad Danny Coffey, Executive Officer Emeritus for Kentucky DeMolay.

Our out of State guests included: Zion Bendez, State Master Councilor of Indiana DeMolay and Bryce Tekulve, State Junior Councilor of Indiana DeMolay; Brady Woodward, State Master Councilor of Ohio DeMolay; Dad Keith Klein, Grand Secretary, DeMolay International and Past Grand Master, DeMolay International; John W. Haney, Active Member of DeMolay International, Illinois DeMolay; B. Tyler Moyer, International Master Councilor and John Whitaker, Grand Master of DeMolay International and his wife Claudia.

The jurisdictional staff of Kentucky DeMolay were present to assist the DeMolays in making this Annual Conclave one to remember. Their enthusiasm and hard work are integral to keep programs intact and are the sustenance that leads to growth and development of Kentucky DeMolay.
**Valley of Louisville**

Brethren,

As we come out of the Dark month of August, here at the Valley of Louisville, we are looking forward to the upcoming events planned for the last quarter of the year. Our first meeting back will be held on September 12. This will be a Family Dinner honoring our membership Service Awards. Dinner starts at 6:30 with the program to follow at 7:30 pm. We will hold our Stated Business Meeting on September 26 and we hope we will see you at both events.

On October 10th we will observe the Feast of Tishri, during our Family Dinner beginning at 6:30 pm; and on October 24 our Stated Meeting will feature a VMAP presentation.

The premier fund-raising event of our year is the Masquerade Mystique Gala which will be held on Saturday, October 26 starting at 6:00 pm. This will be an outstanding event you won’t want to miss, so get your tickets early and help us support the children our Foundation serves. Please see the ad on the back cover.

Our last Reunion of the year will be a Unity Class with the Nobles of Kosair Shrine. The Louisville Scottish Rite will honor the memory of Ill. Brother Keith A. Hedgespeth, 33° at this reunion. The degrees of the Scottish Rite will be held on Friday, November 8 and Saturday Morning, November 9, with Kosair Shrine beginning their Ceremonial after lunch on Saturday. The AASR Capping Ceremony will be held at the Family Dinner on November 14. We will also recognize and honor our Veterans at this dinner with a program by the American Heritage Foundation. Dinner will begin at 6:30, Program at 7:30 pm.

The Orient of Kentucky Honors Weekend will be held November 15-16, 2019

**November 15 - Hospitality**

10:00 am  Conferral of the 33° at Louisville Scottish Rite Temple

12 Noon  Ladies Luncheon at the Carol-Ford Room; Galt House Hotel

12:30 pm  33° & KCCH Lunch at Louisville Scottish Rite Temple

2:30 pm  Investiture of the 32° K.C.C.H. Louisville Scottish Rite

6:30 pm  Honours Banquet; Galt House Hotel, Grand Ballroom A (RSVP Required)

In December we will hold a Stated Meeting on the 12th and the Guard will have their dinner on December 14. Don’t forget the Master Craftsman Program is held every month on the last Sunday of the month; September 29, October 27, November 24, and December 29.

Jon S. Dawson, 32° K.C.C.H.

Venerable Master, Lodge of Perfection, Louisville Scottish Rite

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**Congratulations to the Orient of Kentucky A.A.S.R. Honours Class of 2019**

**33° Inspector General Honorary, Elects**

**Valley of Covington**

Russell Eric Creech, Sr., Raymond Allen Murphy

**Valley of Lexington**

Ronnie Gay, Derek Brian Phelps

**Valley of Louisville**

James Larry Bullis, James William Hart, Randolph Cranston Starks, Donald Howard Yankey

**Valley of Madisonville**

Robert Boze Scarborough, Randall Keith Ware

**32° Knight Commander of the Court of Honour, Elects**

**Valley of Covington**


**Valley of Lexington**

Stephen Ray Case, Dean Calvin Foster, James Homer Gibson, James Goldman Hogue, Donald Lee Hughes, James Harold King, Jr., Gary Darrell Lykins, Joni Richard Marcum, Harry Thomas Rice, Dennie Delbert Ritchie, Jimmie Nelson West

**Valley of Louisville**


**Valley of Madisonville**


**Honours Program**

Will be held on Saturday, November 16, 2019

**Conferral of the 33°**

10:00 AM - Louisville Scottish Rite Temple

**Investiture of the 32° KCCH**

2:30 PM - Louisville Scottish Rite Temple

**Honours Banquet**

6:30 PM - The Galt House Hotel, Grand Ballroom A ($50 per person - RSVP Required)
### Candidates for the Grand Lodge of Kentucky

#### Grand Junior Warden

**Thomas J. (Tom) Blaha**  
Bowling Green, Kentucky  
Lodge / Affiliations:  
Washington Meredith Lodge No. 355 - Past Master  
Marlin White Lodge of Research - Charter Member  
Grand Lodge of Kentucky  
DDGM 2011-2012  
Committee on Trial Oversight, Chair  
Committee on Appeals, Chair  
Grand Rep to Grand Lodge of WI  
DDGM District #10 2015-16  
Grand Marshall, 2018-19

#### York Rite

Bowling Green Chapter No. 38  
Bowling Green Council No. 74  
Bowling Green Commandery No. 23

Society of Past Masters  
Appalachian  
Central Kentucky  
Southern Kentucky

Occupation:  
Attorney,  
Thomas J. Blaha Law Office, LLC

Education:  
Valparaiso University  
Univ. of Louisville School of Law

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#### Cameron C. Poe**  
Lexington, Kentucky  
Lodge / Affiliations:  
Lexington Lodge No. 1 - Past Master  
William O’Ware Lodge of Research

Grand Lodge of Kentucky  
DDGM District #20 - Three Terms  
Assistant Grand Tiler  
Committee on Masonic Education, Past Chairman  
Committee for Collegiate Fraternal Relations  
Committee on Credentials  
Grand Rep. to Grand Lodge of CA  
Served on the Southern Grand Masters Conference Committee

Masonic Homes of KY  
Ambassador District #25

Scottish Rite  
Valley of Louisville 32° K.C.C.H.  
York Rite  
Paintsville Chapter No. 131  
Fred W. McKenzie Council No. 98  
Paintsville Commandery No. 48

Society of Past Masters  
Central Kentucky - Life Member  
The Masonic Society  
2018, Fellow

Rubicon Masonic Society  
Lexington  
Co-Founder, & Chairman

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#### E. Darren Wilson**  
Richmond, Kentucky  
Lodge / Affiliations:  
Mt. Vernon Lodge No. 14  
Past Master, a 30 year member  
O.D. Henderson Lodge No. 437 - Sec.  
Marlin White Lodge of Research  
Waco Lodge No. 338, PM (Demitted)

Grand Lodge of Kentucky  
DDGM District #25 2012-2013  
Committee on Masonic Matters  
Committee on Masonic Scholars, Chairman  
Ritualist

Masonic Homes of KY  
Ambassador District #25

Scottish Rite  
Valley of Lexington 32° K.C.C.H.

York Rite  
Frankfort Chapter No. 3, Council No. 5 & Commandery No. 4

Order of the Eastern Star  
Rising Star Chapter No. 115  
Member & Past Worthy Patron

Shriners International  
Olieka Shrine - Lexington

Society of Past Masters  
Appalachian, Central Kentucky  
East Central Kentucky  
Southern Kentucky

Occupation:  
Master Electrician, Industrial  
Property Maintenance Business, Owner

Education:  
Graduate Scott Co. High School,  
Central KY Vocational School

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#### Phil Robinson**  
Eddyville, Kentucky  
Lodge / Affiliations:  
Joppa Lodge No. 167 - Past Master  
Suwanee Lodge (1990) - Past Master  
Paducah Lodge No. 127 - Past Master (Demitted)

Grand Lodge of Kentucky  
Committee Masons Helping Masons  
Senior Ritualist

Masonic Homes of KY  
Life Member

Scottish Rite  
Valley of Madisonville 32° K.C.C.H.

York Rite  
Clay Chapter No. 28  
Princeton Council No. 43  
Princeton Commandery No. 23

Shriners International  
Rizzah Shrine - Princeton Shrine Club  
Order of the Eastern Star  
Member, Princeton Chapter No. 315

Society of Past Masters  
Central Kentucky  
Lakeland

Royal Order of Scotland  
Life Member

Occupation:  
Project Director, Retired,  
Dee Robinson Yacht Interiors, FL

Education:  
Tilghman High School, 1969  
Paducah Community College

Military Service  
USAR 1970-1976

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### Second Annual  
*John E. Moyers Memorial*  
*Master Mason Dinner*

Monday, October 21, 2019  
Galt House Grand Ballroom  
Doors Open at 6 pm  
Dinner at 7:00 pm

Tickets - $15 each  
Includes Dinner & Entertainment  
(Ticket is transferable and must be presented at the door)

Sponsored by: The Masonic Homes of Kentucky

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Save the Date  
5th Annual Scotty Davenport Golf Scramble  
To benefit the Scottish Rite Foundation

September 27, 2019  
Audubon Country Club

For Details Contact The Louisville Scottish Rite  
at 502-584-6185  
or Tim Root at 502-648-7640
The earliest record of Masonic ritual is an obligation found in England's Regius Manuscript (circa 1390) following the Charges, which states: "And all the points hereinbefore To all of them he must be sworn, And all shall swear the same oath Of the masons, be they willing, be they loth". Let us now look briefly at the 'two grade' system used in Scotland and brought to England.

The Edinburgh Register House Manuscript, dated 1696, titled "THE FORME OF GIVING THE MASON WORD" and supported by three similar documents (one discovered a few years back), as well as a minute book containing a portion of the ceremony, all nearly word for word, and all from the Southern part of Scotland; are strong evidence that these ceremonies were used for operative masons, previous to the formation of the Grand Lodge of London. It should be remembered that the original English Manuscript Constitutions were used for Fellows, as the apprentices were no more than indentured servants who could be bought and sold, but as times changed, the apprentice was “entered” on the rolls and began to gain his status.

These documents state that the apprentice while on his knees and “after a great many ceremonies to frighten him”, he took up the book (Bible) and repeated the following: “By god himself and you shall answer to god when you stand nakd before him, , at the great day, you shall not reveal any part of what you shall hear or see at this time whither by word nor write nor put it in wryte at any time nor draw it with the point of a sword, or any other instrument upon the snow or sand, nor shall you speak of it but with an entered mason, so help you god”. (a simple obligation of secrecy). The candidate was then removed outside the door by the ‘youngest mason’ and taught the sign, postures, and words of entry and on his return, he took off his hat and made ‘a ridiculas bow’ gave the sign, word (actually both pillar words) and then he greeted the master and brethren, gave the sign again along with a spoken penalty. The ‘youngest mason’ then passed the word to his neighbor, and around the room to the Master, who in turn whispered it to the candidate.

This is the end of the ceremony, and is followed by 15 questions and answers. A partial list includes: “Are you a Mason? How shall I know it? Where were you entered? What makes a true and perfect lodge? Where was the first lodge? Are there any lights in your lodge? Are there any jewels in your lodge? These questions on this evening of course were answered for the candidate, but this masonic catechism was expected to be memorized.

After a few years, the ‘entered apprentice’ returns for the second ceremony, “master or fellow craft”. There is no attempt to frighten him. He again swears the previous oath, then is taken out by the ‘youngest master’, learns the sign, posture and ‘words of entrie’, and upon returning, makes the master’s sign and recites the greeting. The ‘youngest master’ again starts the rotation around the lodge, until it reaches the Master, who in turn whispers the word to the candidate on the “fyve points of the fellowship”, explained as foot, knee, heart, hand, ear, and a ‘gripe’ or handshake. The word for the Master or fellow craft is not mentioned in this or any of the previously mentioned documents. To receive a copy of this Scottish ritual, just email the library.

Other texts soon arrived. The English Sloane manuscript c. 1700, which introduces ‘without equivocation or mental reservation’, the Scottish Dumfries Manuscript c. 1710, which describes a cabletow. These manuscripts were followed by several others texts...........What do you think??

Your Library has over 3,000 books and magazines available to you, and offers the Library for evening study groups.

You can visit your MLMA – Covington and receive a free library card, any any Wednesday, 6:00 to 8:00 pm or for an appointment just email Bill Lorenz, Librarian: library.covsr@outlook.com
Greetings Brothers,

This article will find us out of the dark months and into a very active fall. There have been many brothers working throughout the summer to prepare the valley for the upcoming fall and winter and we believe that you will be pleased to find that the Valley of Covington is pursuing those things that are important to Scottish Rite Masonry. We continue to make improvements to the Temple that will enhance our degree work and showcase the rituals.

The library is receiving new material for those that want to really study our history and valued contributions to society. We are working on ways to make that wonderful information more readily available to the members. Scottish Rite masonry is alive and well in the Valley of Covington.

Below is an agenda of the upcoming events scheduled for the valley through December 31st of this year and a partial listing of those persons who will be chairing the committees and are stepping up to make it happen! We have established some new committees and reinvigorated some old ones with individuals who are committed and I believe it will soon start showing. Please keep in mind that dates are subject to change due to conflicts with other events. Hope to see you soon!

Friday, September 20th – Stated communication, Feast of Tishri
Friday / Saturday, October 11th and 12th – Two day reunion at the temple
Friday, Saturday, November 15th and 16th – KY Orient Honors, Louisville
Friday, November 22nd – Stated communication, Recognition of Veterans
Friday, December 20th – Stated communication and chili cook-off

In the bond of brotherhood,
Ray Murphy, 33° Elect
Personal Representative, Valley of Covington

McNeil Lodge No. 586 will be hosting its annual “Bib Overalls Night”
The first Tuesday in September, September 3rd, 2019

We will eat a gourmet county dinner of fried eggs and bologna with fresh cut tomatoes YUM, YUM!
We will eat at 6PM EST and have a titled meeting at 7:30 PM EST, so come on out and enjoy a great meal and fellowship with your Brothers from all across the state.
Don’t forget to wear your bbs (or jeans if you ain’t got none), hope to see ya’ll there!

Lexington Scottish Rite Foundation
2019 Sporting Clay Shoot

When: Saturday September 14, 2019 9:30 Instruction 10:00 Start Time
Where: Bluegrass Sportsman's League 2500 Handy’s Bend Rd., Wilmore, KY
Cost: $150.00 PER SHOOTER: INCLUDES SHELL’S, and LUNCH
Team Prizes: 1st, 2nd & 3rd Place

What to bring: Eye and Ear Protection!

The structure of this shoot will be similar to a golf scramble, only we are exchanging our clubs for shotguns. Participants will shoot a round of 100 targets, in teams of 4 on a laid out course. There will be approximately 15 different stations from which targets are thrown on a variety of trajectories with different angles, speeds, and elevations.

The United States initiated a program to help children ages 2-5 with speech and language disorders. The results obtained from this program led to the establishment of RiteCare clinics to provide diagnostic evaluation and treatment of speech and language disorders, as well as learning disabilities. Today, there are 178 RiteCare clinics, centers, and special programs operating or planned for children and therapists located throughout the United States.

All of the net proceeds will go to Childhood Language Disorder Program in Lexington, KY

All Contributions are Tax Deductible

Mail this Form and Payment to: Lexington Scottish Rite
553 Rosemont Garden, Lexington, KY 40503

Make Checks Payable To: Lexington Scottish Rite Foundation

Call the Lexington Scottish Rite Office at (859) 277-7856 for more information!
**Resolutions of Respect**

**Medley B. Hoover**  
Livermore Lodge No. 186, F&AM  
Livermore, Kentucky  
In memory of Brother Medley B. Hoover  
Who died on July 3, 2019

WHEREAS, a Brother Mason, having completed the designs written for him on life’s trestle board, has passed through the portals of eternity and entered the Grand Lodge of the New Jerusalem and hath received as his reward, the white stone with the new name written thereon; and  
WHEREAS, the all-wise and merciful Master of the Universe has called from labor to refreshment our beloved and respected Brother; and  
WHEREAS, he having been a true and faithful Brother of our Order; therefore be it;  
RESOLVED, that Livermore Lodge No. 186 F.&A.M. Grand Lodge of Kentucky, in testimony of her loss, be draped in mourning for thirty days and that we tender to the family of our deceased Brother, our sincere condolence in their deep affliction, and that a copy of these resolutions be sent to the family.

JEFFREY L. EVELLY, MASTER  
WALLACE R. WIGGINTON, SECRETARY

**Cecil E. Blair**  
Dunavan Lodge No. 292, F&AM  
Boston, Kentucky  
In memory of Brother Cecil E. Blair  
Who died on August 1, 2019

WHEREAS, a Brother Mason, having completed the designs written for him on life’s trestle board, has passed through the portals of eternity and entered the Grand Lodge of the New Jerusalem and hath received as his reward, the white stone with the new name written thereon; and  
WHEREAS, the all-wise and merciful Master of the Universe has called from labor to refreshment our beloved and respected Brother; and  
WHEREAS, he having been a true and faithful Brother of our Order for over 23 years; therefore be it;  
RESOLVED, that Dunavan Lodge No. 292 F.&A.M. Grand Lodge of Kentucky, in testimony of her loss, be draped in mourning for thirty days and that we tender to the family of our deceased Brother, our sincere condolence in their deep affliction, and that a copy of these resolutions be sent to the family.

LARRY DAUGHERTY, MASTER  
RICHARD E. MORGAN, SECRETARY

**Friedaland Lodge No. 863**  
At the next stated communication following publication of this notice in The Masonic Home Journal, Friedaland Lodge No. 863 will be voting to amend its By-Laws in regards to include increasing annual dues. All Brothers are urged to attend.

**Pewee Valley Lodge No. 829**  
At the first stated communication following publication of this notice in The Masonic Home Journal, Pewee Valley Lodge No. 829 will be voting to amend its By-Laws, including an increase in annual dues. All Brothers are urged to attend.

**Grahamville Lodge No. 707**  
At the next stated communication following publication of this notice in The Masonic Home Journal, Grahamville Lodge No. 707 will be voting to amend its By-Laws, including an increase in annual dues. All Brothers are urged to attend.

**Winchester Lodge No. 20**  
At the next stated communication following publication of this notice in The Masonic Home Journal, Winchester Lodge No. 20 will hold discussions to amend its By-Laws. All Brothers are urged to attend.

**Smith Lodge No. 775**  
At the next stated communication following publication of this notice in The Masonic Home Journal, Smith Lodge No. 775 will be voting to amend its By-Laws, including a change in annual dues. All Brothers are urged to attend.

**Meeting Creek Lodge No. 641**  
At the next stated communication following publication of this notice in The Masonic Home Journal, Meeting Creek Lodge No. 641 will be voting to amend its By-Laws, including a change in annual dues to $85. All Brothers are urged to attend.

**Emulation Masonic Lodge #688, F&AM**  
Ham Supper & Auction  
Saturday, October 12, 2019  
5:30PM  
All you can eat Ham Supper  
Adults $7.00  
Children 12 & Under $3.00  
Auction and Ham Drawing afterward  
Address:  
8981 Lawrenceburg Road, Harrodsburg, Kentucky 40330  
on KY53

**Northern Kentucky**

**District 18 Outdoor Raising**  
September 21, 2019 at  
440 Ripple Run Road, Verona, KY  
One or more Candidates will be Raised to the Sublime Degree of Master Mason.  
Your Candidates are Welcome  
Lodge opens at 11:00 AM  
The host lodge, Good Faith Lodge #95, will confer the First Section.  
A Bean Soup and Cornbread Lunch will follow the First Section  
A Degree Team composed of members of all the District 18 Lodges will present the “Legend of the Temple”  
Bring a comfortable lawn chair and your appetite.

**Bloomfield Lodge No. 57**  
We would like to invite all Masonic Brothers to our  
200th Anniversary  
10/19/2019  
starting at 10 AM  
For additional information contact Lodge Secretary Larry Husband at 502-673-3923 or 502-773-8190

**Special Elections/Votes**

**Highland Lodge No. 311**  
At the regularly stated communication in the month following publication of this notice in The Masonic Home Journal, Highland Lodge No. 311 will hold a special election for the Office of Jr. Warden and any other office that may become vacant due to that election. All Brothers are encouraged to attend.

**Leitchfield Lodge No. 236**  
At the regularly stated communication in the month following publication of this notice in The Masonic Home Journal, Leitchfield Lodge No. 236 will hold a special election for the Office of Treasurer and any other office that may become vacant due to that election. All Brothers are encouraged to attend.
Kosair Shrine Club
4120 Bardstown Road
Louisville, KY 40218

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502-585-5412

Hugh Harris Lodge No. 938
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1ST SATURDAY, EACH MONTH
8:00 AM - 1:00 PM
$7.00 Donation

ALL YOU CAN EAT BREAKFAST
3RD SATURDAY, EACH MONTH
$7.00 Donation

ALL YOU CAN EAT BREAKFAST
3RD AND 5TH SATURDAY, MONTHLY
7:00 AM - 10:00 AM

Hugh Harris Lodge No. 938
2209 S. Main Street - Corbin, Kentucky

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4TH SATURDAY IN MAY & OCTOBER
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Highland Park Lodge No. 865
Famous Fish Fry
SATURDAYS BEGINNING AT 11:00 AM

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502-447-2600

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www.webbfuneralhome.com  502 633-3750
 Reviews is not included for this document.
Lodge Articles and Submissions to be included in the Masonic Home Journal are due by the 5th of the preceding month. Email your submissions to: masonichomejournal@grandlodgeofkentucky.org. Call 502-893-0192 for additional information.

Knights of St. Andrew AASR Valley of Louisville present the Masquerade Mystique Gala (a fund-raiser for the Scottish Rite Foundation) on October 26, 2019 / 6:00 PM - 11:30 PM at Louisville Scottish Rite Temple, 200 E. Gray St. - Louisville, KY 40203. Enjoy an evening of dining and dancing. Entertainment by: The Doo Wops and Wulfe Brothers featuring Amber Martin. Tickets: $75 each (semi-formal, black tie & masks optional).